

STATE OF NORTH CAROLINA DEPARTMENT OF TRANSPORTATION

ROY COOPER
GOVERNOR

J.R. "JOEY" HOPKINS
SECRETARY

May 20, 2024

NOTIFICATION OF AWARD

Apac-Atlantic Inc.dba Harrison Const. Co. PO Box 6939 Asheville, NC 28816

Contract No.: 12126619 TIP No.: N/A

Federal Aid No.: State Funded

WBS Element: 13.108111, 13.208111

County: Rutherford

Description: Asphalt Pavement Repair and Overlay Along Various Primary and Secondary

Routes in Rutherford County.

Dear Sir or Madam,

I am pleased to inform you that **Apac Atlantic Inc.** has been awarded the contract for the above project based on the bid submitted on **May 15, 2024,** in the amount of \$2,054,250.00.

No performance and payment bonds are required for this contract. Please provide a current certificate of insurance within 14 calendar days from the date you receive your award letter. The certificate of insurance must verify coverage as required by Article 107-15 of the *Standard Specifications* and must name the State of North Carolina as an additional insured on the commercial general liability policy. Certificate of insurance should be returned to **Gabriel Johnson at NCDOT**, **Div. 13**, **55 Orange Street**, **Asheville**, **NC 28801**. Please remember that work may not start before the contract has been properly executed.

In addition, your attention is directed to Article 108-3 of the *Standard Specifications* regarding a preconstruction conference. A preconstruction conference shall be held prior to beginning work. In accordance with Article 104-2 of the *Standard Specifications*, it will be necessary for you to submit the name of those individuals within your organization who will be authorized to sign supplemental agreements that may be necessary in the performance of the work under this contract. Please contact the **District 1 Engineer**, **Chad Young**, as soon as possible so that a preconstruction conference can be held. **Mr. Young's** mailing address is **NCDOT**, **Div. 13**, **3931 NC 226 S**, **Marion**, **NC 28752**, and **Mr. Young's** telephone number is **828-803-6100**.

If you have any questions, please feel free to contact me at (828) 250-3000.

Sincerely,

—Docusigned by: Yabriel L Johnson

Gabriel Johnson, P.E.

Division Project Manager

cc: Tim Anderson, P.E., Division 13 Engineer

Chris Deyton, P.E., Deputy Division 13 Engineer

Scott Killough, Assistant Division 13 Maintenance Engineer

Chad Young, District 1 Engineer

Jacob Zimmerman, Rutherford County Maintenance Engineer